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| <i>Index of Claims</i>  | Application/Control No. 10765615 | Applicant(s)/Patent Under Reexamination GUPTA ET AL. |
| | Examiner JOSEPH D MANOSKEY | Art Unit 2113 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|---|----------|------------|------------|------------|-------------------------------------|--|--------------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 03/21/2008 | 10/20/2008 | 06/18/2009 | | | | | | |
| 1 | 1 | ✓ | ✓ | = | | | | | | |
| | 2 | ✓ | O | - | | | | | | |
| 2 | 3 | ✓ | O | = | | | | | | |
| 3 | 4 | ✓ | O | = | | | | | | |
| 8 | 5 | ✓ | ✓ | = | | | | | | |
| | 6 | ✓ | O | - | | | | | | |
| 9 | 7 | ✓ | O | = | | | | | | |
| 10 | 8 | ✓ | O | = | | | | | | |
| 11 | 9 | ✓ | ✓ | = | | | | | | |
| | 10 | ✓ | O | - | | | | | | |
| 12 | 11 | ✓ | O | = | | | | | | |
| 13 | 12 | ✓ | O | = | | | | | | |
| 4 | 13 | ✓ | ✓ | = | | | | | | |
| 5 | 14 | ✓ | O | = | | | | | | |
| 6 | 15 | ✓ | O | = | | | | | | |
| 7 | 16 | ✓ | O | = | | | | | | |